

IN THE CIRCUIT COURT OF THE 7th JUDICIAL CIRCUIT
OF FLORIDA, IN AND FOR FLAGLER COUNTY

Wells Fargo Bank National Association, as
Trustee for Bank Of America ABFC 2005-HE2

Plaintiff,

-vs.-

Carmen P. Ganem; Mortgage Electronic
Registration Systems, Inc. as nominee for GE
Money Bank; Unknown Parties in Possession
#1; If living, and all Unknown Parties claiming
by, through, under and against the above named
Defendant(s) who are not known to be dead or
alive, whether said Unknown Parties may claim
an interest as Spouse, Heirs, Devisees,
Grantees, or Other Claimants

Defendant(s).

Case #: 2008-CA-000541

Division #: 49

UNC:

By _____ Deputy Clerk
Paper No. 33
34

JUN 14 2010

FILED IN THE OFFICE OF THE
CLERK OF CIRCUIT COURT
Flagler County, Florida

AMENDED NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to an Order rescheduling foreclosure sale
dated JUNE 9, 2010 entered in Civil Case No. 2008-CA-000541
of the Circuit Court of the 7th Judicial Circuit in and for Flagler County, Florida, wherein Wells
Fargo Bank National Association, as Trustee for Bank Of America ABFC 2005-HE2, Plaintiff
and Carmen P. Ganem are defendant(s), I will sell to the highest and best bidder for cash, ON
THE SECOND FLOOR OF THE KIM C. HAMMOND JUSTICE CENTER, LOCATED AT
1769 EAST MOODY BOULEVARD, BUILDING 1, BUNNELL, FLAGLER COUNTY,
FLORIDA, AT 11:00 A.M., SEPTEMBER 7, 2010, the following described
property as set forth in said Final Judgment, to-wit:

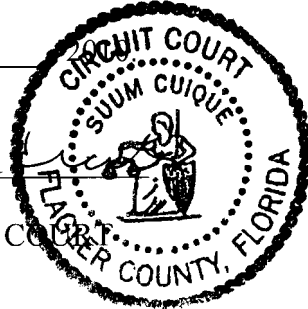
LOT 32, BLOCK 49, OF PALM COAST, MAP OF PINE GROVE, SECTION 26,
ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE 20,
OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.



ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

DATED at Bunnell, Florida, this 14th day of June

Brenda E. Wadsworth
GAIL WADSWORTH
CLERK OF THE CIRCUIT COURT
Flagler County, Florida



The above is to be published in:
Flagler/Palm Coast News Journal

ATTORNEY FOR PLAINTIFF:
(Please Bill to)
SHAPIRO & FISHMAN, LLP
10004 N. Dale Mabry Highway
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(813) 880-8888

PLEASE PUBLISH FOR TWO (2) CONSECUTIVE WEEKS. THE PUBLICATION MUST BE COMPLETED FIVE (5) DAYS PRIOR TO THE SALE DATE.

08-093211

NOS
2x's
8/14/10
8/21/10